

BEYOND THE TRINITY MYSTERY: WHY YOU CAN TRUST THE DOCTRINE OF THE TRINITY

 sofidimaye.org/beyond-the-trinity-mystery-why-you-can-trust-the-doctrine-of-the-trinity/

Samson Fidimaye

2/2/2017



While it is easy for many to come to terms with the teachings of the Bible, some find it confounding the idea of a triune God. Many believe God is one and there is no other, and thus, they find it hard to accept the idea of a God in three Persons. Moreover, the term 'Trinity' does not even appear in the Bible and many have traced the origin of the Trinity doctrine to paganism, an argument which is justified in that the idea of triune gods were prevalent in pagan religions. Yet, even though it is true that the Bible does not use the term "Trinity" anywhere, it is equally true that the Bible does expound it, as we shall see.

The term "Trinity" is not alone in the category of unused terms in the Bible; the Bible also does not mention terms such as rapture, monotheism, and millennium, but it does teach them clearly. So to disregard the doctrine of the Trinity on the evidence of the non-usage of the term will inevitably amount to a total disregard of the weight of

Scripture which when considered as a whole, speaks of God as one, yet three Persons. And while it is true that the doctrine of the Trinity share similarities with the pagan teachings of triune gods, so much so that many believe it was from there the Christian Trinity doctrine originated, it is equally true that the doctrine of the Trinity as found in the Bible is self-sufficient. The Trinity doctrine of the Scripture is that of a God that manifested Himself in three Persons, and although the three Persons of the Trinity are God, based on biblical proof, the Bible yet speaks of God as one, in a similar sense to how it spoke of a man and woman as one; a union, and not in any other sense than a union ([Genesis 2:24](#); [John 17:10, 11](#)).

[The term “Trinity” is not alone in the category of unused terms in the Bible. Click To Tweet](#)

When we study the Bible as a whole, and understand the plan of salvation for mankind through Jesus Christ, which has been highlighted in previous posts under the ‘Exclusive Features’ category, the doctrine of the Trinity becomes very meaningful. A perfect scenario is the fact that the Father had to resurrect the Son and the Son had to send the Holy Spirit as His representative on earth, after His resurrection. During the closing stages of Jesus’ earthly ministry, Jesus promised His disciples that when He gets back to heaven, He would send them “the Helper” who, interestingly, will convict the world of *sin, righteousness, and judgement* ([John 16:7–11](#)). This is a revealing statement, considering that this is exactly how God speaks of Himself in [Jeremiah 9:24](#), that He is the Lord, “*exercising lovingkindness, judgment, and righteousness in the earth.*” The manner in which Jesus Christ describes the work of the Holy Spirit in comparison to God’s mission on earth as seen in [Jeremiah 9:24](#), is striking. It reemphasizes the whole concept of the plan of salvation for mankind through Jesus Christ: God the Father exercising lovingkindness, judgement, and righteousness on the earth; God the Son coming down to the earth to manifest lovingkindness, judgement, and righteousness; and God the Holy Spirit taking the work from there till the end of the world while also convicting the world of sin, because they do not believe in the redemptive sacrifice of the Son. This is basically the purpose of the Trinity, and it is quite unfortunate that the same ones for which God manifested Himself in three Persons, are the same ones who think it is a foolish concept of God. Arianism, subordinationism, monotheism, as taught by other faiths, and other doctrines of God save the Trinity, as thought by the Bible, will totally undermine the plan of salvation, or suggest the lack thereof, no matter how shrewd and rational they may be.

[This is basically the purpose of the Trinity: the Godhead, uniting for our salvation. Click To Tweet](#)

The precise purpose for which Satan introduced his own version of the Trinitarian government into the pagan religions of old is left to be unraveled, but we know that Satan has always wanted to be like the Most High God (see [Isaiah 14](#)). Could it be that Satan wanted to create his own government on earth as seen in heaven from whence he came? Having failed in his rebellion against God in heaven, and being a covering cherub, which meant he was in close proximity to God’s government more than the other angels, could it be that he intends to achieve his purpose on earth by establishing a similar government to God’s, where he makes the people worship the mystery rather than the Most High God? By captivating the minds of men with a three in one god system as seen in the worship of the sun god amongst pagan religions of old, he is inevitably able to accomplish his purpose of making people idolize the mystery while bastardizing God’s true government. And as always, just as in the case of the Messiah, a solemn truth that the devil tried to topple over by introducing his own versions into the pagan religions of old before the Messiah arrived, there is a craftiness and deception to making God’s government look like an ambiguous three in one, rather than a God who manifested Himself in three Persons, who are one for unity’s sake. Like any counterfeit, the devil’s version of the trinity as found in pagan religions of old is a scathing insult to God’s government, and believers, rather than allow the devil to topple them over, ought to be aware of the subtleness of their adversary. Moreover, the Bible alludes that adherents of these religions will be judged because they had some revelation of the true God, saying, “For since the creation of the world His invisible attributes are clearly seen being understood by the things that are made, even His eternal power and *Godhead*, so that they are without excuse, because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. Professing to be wise, they became fools” ([Romans 1:19–22](#)).

Christianity is not a mystery religion for the presence of mysteries. Christianity becomes a mystery religion when the mystery is worshipped rather than God, or when God is worshipped for the sake of the mystery rather than for the sake of love, as found in the worship of the sun god; the reality to which believers today must awake, and

know that this is exactly what the devil has done to Christianity, to the extent of the corruption of the Scripture, where the devil, using his agents, has strived to make bare what needed not to be, and thus, has set up an idol to captivate the minds of God's children with the mystery of the Trinity, rather than with the God of the Trinity. In rather extreme cases, he has made many to disbelieve in God, on the grounds that the Trinity is a doctrine that cannot be explained. Yet, where God came from is a mystery and so is how He made the universe and all that is in it within six literal days. That Jesus Christ is both the lamb and the High Priest that was portrayed in the Old Testament sanctuary services is a mystery, and even so, a priest according to the order of Melchizedek; a non-Levite king of Salem, whose genealogy is not recorded in the Scripture, hence, having no father and mother nor beginning or end of days, since his genealogy is not known (see [Hebrews 7](#)).

So, when we study the Bible as a whole, and understand the plan of salvation for mankind through Jesus Christ, the doctrine of the Trinity becomes very meaningful.

Friend, what are your thoughts? Kindly leave a comment below.

***The content of this post is based on my new book, "The Believer's Dilemma: Questions that beg for answers" which is available on Amazon <https://www.amazon.com/dp/B01N044LKV> and Smashwords <https://www.smashwords.com/books/view/671686> and other major online retail stores.**